

ST. † DAVID'S

EPISCOPAL CHURCH

THE REV. C. DEAN TAYLOR, INTERIM RECTOR
THE REV. MICHELLE ORTIZ, ASSOCIATE RECTOR
MRS. SUE MITCHELL-WALLACE, ORGANIST AND CHOIRMASTER

The Second Sunday after the Epiphany † January 17, 2021

*We greet you in the Name of the Risen Lord and welcome you to this Holy Place on this Holy Sabbath. We invite you into the silence as you prepare for your worship of Jesus Christ. May you have a blessed experience of worship. Please note that Hymn numbers refer to **The Hymnal 1982**. Service music (preceded by an S) is located in the front of the hymnal. Page numbers refer to **The Book of Common Prayer**.*

THE HOLY EUCHARIST

10:30 A.M.

Prelude: *Let All Mortal Flesh Keep Silence*

St. David's Basement Band

THE WORD OF GOD

Opening Hymn: *O Church, Arise*

Keith & Kristyn Getty, Stuart Townend and Chris Tomlin
St. David's Basement Band

Opening Acclamation

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Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. *Amen*

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect for Second Sunday After the Epiphany

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

The First Lesson: A Reading from 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 139:1-5, 12-17

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- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Second Lesson: A Reading from 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: *Shine, Jesus, Shine*

Graham Kendrick
St. David's Basement Band

The Gospel: John 1:43-51

The Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Lector The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Right Rev. Robert Wright

The Nicene Creed

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We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form VI)

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In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, all bishops, and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
(You may offer your own prayers, either silently or aloud.)

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

We pray to you also for the forgiveness of our sins.
Silence

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory: *Light of the Stable*

Steve Rhymer and Elizabeth Rhymer
St. David's Basement Band

The Great Thanksgiving (Prayer A)

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The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to

give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (sung)

Tom Belt

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (sung)

Tom Belt

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Lamb of God (sung)

Tom Belt

Lamb of God, You take away the sin of the world. Have mercy on us.

Lamb of God, You take away the sin of the world. Have mercy on us.

Lamb of God, You take away the sin of the world. Grant us peace.

Facing the people, the Celebrant says the following invitation:

The Gifts of God for the People of God.

Blessing for those participating at home

Gracious God, bless everyone gathered in their homes as they join us by participating in the breaking of the bread and in their prayers.

The Postcommunion Prayer

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Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn: *I Have Decided to Follow Jesus*

St. David's Basement band

The Dismissal

Go in peace to love and serve the Lord!

People Thanks be to God!

Prayer List for Week of January 17

New Prayer Requests this Week

Chris, Tom, and Tim Faber, Corinne Dunson, Emma Lovelace, Jesse Lovelace, the Reverend Kevin Kelly, Hank Schwab and John Hodgson.

Pray for those who have died, especially Emmy Lou Faber, that they may have a place in your eternal kingdom.

Please Pray for

Ron Douglas, Andy Tomaras, Elizabeth Ann and Allen Passmann, Jean, Jen, Den, New Member Taylor McClure, Carmen, the family of Butch, Betty Shaw, Dr. Thomas Guffin, Vicki Ballard, Helen Alston, and Butch and his family, Amy Jo Clark, Audrey Hafar, Jackie Elam, Kathy Fernandez, and Nathan Jones, Madeline Nix, Ron Barden, Philip Stadter and Betty Shaw.

Long Term Prayers Asked For *(this list may only be printed once or twice a month, but will be on the church website each week at www.stdavidchurch.org.)*

Mike Lord, Michael, Patrick Chase, Nancy Milam, Grace Deaton, Laura Harrison Salsich, Patty Briguglio, Jimmy Walker, Gabrielle Felder, Amy Jo Clark, Theo, Anise Bailey, Caroline Howard, Amy Eliza Springer, Becky Beal, Mary Koenig, 1st Lt. James E. Butler, U.S. Army, Clint Butler, Jack Wagner, Joyce & Brian Heyer, Bill Thomas, and Sue Farner.

A note about the prayer list: normal prayers requests will be listed for three weeks. If you have prayer request that is ongoing, please contact the Parish Admin, Rebecca Cline, to have them included in our long-term Prayer list.

Announcements

Drive Through Eucharist – Sunday, January 17th, 12:00 – 12:30 p.m. following the Online Service. The Drive Through Eucharist will take place in the front parking lot of St. David's.

Outdoor Worship in January – January is our coldest month! We will be taking the month of January “off” from Outdoor Worship, though, of course, we will still be offering our Online Worship Service each Sunday.

Nominating Committee Update – Greetings from the Nominating Committee! We are full speed ahead on finding our next rector. We are accepting applications through next Friday, and already have interviews lined up with some stellar candidates in the coming weeks. The Committee is working hard and with great urgency in hopes of providing its nominations for the rector position to the Vestry this Spring. We ask for your continued prayers for our Committee, each of our candidates, and the entire St. David's family. May God's hand be upon this process!

People of St. David's – At times like these, fear often overshadows our faith much like it did for the disciples as they weathered a storm while Jesus slept in the boat. After the disciples woke Jesus with their fearful cries, Jesus calmed the storm and then said to his disciples, “Why are you so afraid? Do you still have no faith?” Today, our St. David's community is facing significant uncertainties including the pandemic's relentless grip on worship and activities in the church and an unexpected delay in our rector search. These and other factors are impacting this year's stewardship campaign with the number of pledges received to date lagging significantly behind last year. But as Jesus said to the disciples, we must not be afraid and we must have faith. As we continue to work on the 2021 campaign, we ask for your prayers. Please pray for guidance for your vestry and stewardship committee members and pray that Jesus will open people's hearts and minds to visions of a brighter tomorrow. And finally, pray for our parish.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse, the careless, and restore the penitent. Grant us all things necessary for a common life, and bring us all to be of one heart and mind within your holy Church: through Jesus Christ our Lord. Amen

Your vestry and stewardship committee ask you to support St. David's by completing a pledge card. If you did not receive a pledge card, please contact Rebecca Cline at ParishAdmin@stdavidchurch.org or make your pledge online through the St. David's app or website.

Forward Day by Day If you would like to have the Forward Day by Day mailed to you, please contact Jan Georges (jan@stdavidchurch.org) and include your address.

Lost and Found: A small beaded purse with flowers has been found at the Church. The bag contained a strand of multi-colored beads. Please contact Jan Georges at Jan@stdavidchurch.org.

Save the Date! St. David's First Daffodil Dash Daffodil Dash is a virtual Race and an event to celebrate St. David's Day! This Virtual Race will benefit St. David's and N.F.C.C. **When:** March 1st, 2021 – March 20th, 2021 **Where:** Wherever you choose! **Why:** Get some fresh air and exercise while supporting St. David's & N.F.C.C. **Who:** ANYONE! Run, walk, or stroll, to accomplish your goal. More information will be coming soon regarding sign-ups, donations, and sponsorships. If you are interested, please contact Kristen Acker at khub80@hotmail.com. And yes, you will get a T-shirt. Thank you!!!

To contribute to the offering plate, please hold your mobile phone camera up to this code. (no need to take a photo)

If your phone does not automatically recognize this code:

Apple IOS - go to **Settings, Camera** and toggle "**Scan QR Codes**"

Android - go to **Settings, System Apps, Camera** and toggle "**Scan QR Codes**"

