

ST. DAVID'S EPISCOPAL CHURCH

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The Fifth Sunday of Easter ☩ May 15, 2022

Welcome to St. David's! We invite you to take this moment to silence your electronic devices and prepare your heart for worship. All of the texts for the service are contained in this bulletin and are drawn from the red Book of Common Prayer (BCP) or blue Hymnal, both found in your pew. References to music marked with an "S" are located in the front of the Hymnal. If you are visiting, please complete a visitor's card and turn it in to an Usher or place it in the box on the Welcome Desk. Thank you for being here and for your offering of praise and thanksgiving. Please note: Before the service begins, please notify an usher if you or a family member desire that the Sacrament be brought to you in the pew rather than at the altar rail.

THE HOLY EUCHARIST

11:15 A.M.

Prelude: Concerto in C Major J.S. Bach/Antonio Vivaldi

THE WORD OF GOD

Procession: Christ is alive! Let Christians sing Hymnal 182 (vv 1,3,4,5)

Opening Acclamation (*The people standing, if able.*) BCP page 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity (*in unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Hymnal S-278

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect for the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Psalm 148:1-10, 13 (*sung by all*)

BCP page 805



- 1 Hallelujah! Praise the LORD / from the heavens; *
praise / him in the heights.
- 2 Praise him, all you / angels of his; *
praise / him, all his host.
- 3 Praise him, / sun and moon; *
praise him, / all you shining stars.
- 4 Praise him, / heaven of heavens, *
and you / waters above the heavens.
- 5 Let them praise the Name / of the LORD; *
for he commanded, / and they were created.
- 6 He made them stand fast for / ever and ever; *
he gave them a law which / shall not pass away.
- 7 Praise the LORD / from the earth, *
you sea- / monsters and all deeps;
- 8 Fire and hail, / snow and fog, *
tempestuous / wind, doing his will;
- 9 Mountains / and all hills, *
~ / fruit trees and all cedars;
- 10 Wild beasts / and all cattle, *
creeping / things and winged birds;
- 13 Let them praise the Name / of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven. / Hallelujah!

The Second Lesson: Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People Thanks be to God.

(Please stand if able)

Sequence Hymn: O holy city seen of John Hymnal 583

The Gospel: Mark 13:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come

in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Rev. Dr. Mark Douglas

The Nicene Creed (*said*)

BCP page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People (Form IV)

BCP page 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer.*

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Offertory Anthem: Come My Way, My Truth, My Life

Eugene Butler
St. David's Choir

Offertory Hymn: Let all mortal flesh keep silence

Hymnal 324

The Great Thanksgiving (Prayer B)

BCP page 367

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (*sung*)

Hymnal S-125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Hymnal S-161

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Facing the people, the Celebrant says the following invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Postcommunion Prayer

BCP page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn: Good Christians all, rejoice and sing Hymnal 205 (vv 1,3,4,5)

Dismissal

Priest Let us go forth in the name of Christ! Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Voluntary: Rejoice Ye Pure in Heart

Albert Travis

Music Notes: Today's processional hymn, *Christ is alive! Let Christians sing*, reflects this Scripture: Zechariah 8:18-23. Brian Wren is the text author. Originally from England, Brian was on the faculty at Atlanta's Columbia Theological Seminary as 2000-2007 Conant Professor of Worship. This text was written two weeks after the assassination of Dr. Martin Luther King, Jr. Thus, there is tension and tragedy in these words, not just Easter rejoicing, reflecting. The text opens our eyes to see God's love winning over tragedy and suffering in the world.

Our recessional hymn *Good Christian all, rejoice and sing* is matched with a vibrant tune that highlights the text's message of Christ's resurrection. This jubilant tune has a Christmas counterpart *Good Christian men, rejoice*. Author Cyril Alington was inspired by the tune and wrote his text for this tune. This happy marriage of text and tune encourages us to tell the good news with triple "Alleluias"!