

APR
13

2025

PALM SUNDAY

ST. † DAVID'S
EPISCOPAL CHURCH

Holy Eucharist, Rite II

11:15 a.m.

Texts for the service are contained in this bulletin and are drawn from the red Book of Common Prayer (BCP) or blue Hymnal, both found in your pew.

The Community will gather in the driveway in the front of Jeffords Fellowship Hall where the palms will be distributed.

The Assembly, gathered around the Celebrant, will raise their palms high into the air. As the Celebrant reads the prayer, holy water will be sprinkled upon them – blessing the Palms and the bearers.

Welcome to St. David's! We are so happy you're with us this morning! If you'd like to learn more about getting involved at St. David's, please fill out the online visitor card using this QR code. You can also complete the visitor's card found in the pew rack and turn it in to an Usher or place it in the box on the Welcome Desk. Thank you for being here and for your offering of praise and thanksgiving.



Nursery: Children of all ages are invited to participate in our worship services at St. David's. Nursery care is also available for infants to 4-year-olds from 8:45 a.m. to 12:30 p.m.

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel for the Liturgy of the Palms | Luke 19:28-40

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After Jesus had said this, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace

People In the name of Christ. Amen.

The Assembly will then follow the Cross of Christ from Jeffords Hall to the front steps of Harrison Hall, chanting repeatedly and joyfully:

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Processional Hymn | Hymnal 154

“All glory, laud, and honor”

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Sunday of the Passion | Palm Sunday

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reflection | The Rev. Chip Broadfoot

Pause at the front steps for this collect, then proceed into the Nave as all sing the Processional Hymn.

During the singing of the Processional Hymn, God's people enter the Nave, palms uplifted.

Music and Hymn texts used by permission. Church Pension Fund. The Hymnal 1982, Wonder, Love and Praise, Lift Every Voice and Sing II. All rights reserved. One-License #A-725336.

Please be seated.

The Passion Gospel | Luke 22:39—23:49

*(The part of the “Crowd” will be spoken by the **Congregation**, noted in Red/Bolded print.)*

The Passion of Our Lord Jesus Christ According to Luke.

After Jesus and the disciples shared the last supper, he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me, yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down to the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “ Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”

When those who were around him saw what was coming, they asked, “ Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him, they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” Jesus replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”

Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!” Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “ We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Then Pilate asked him, “Are you the king of the Jews?” Jesus answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against

this man.” But they were insistent and said, “

He stirs up the people by teaching throughout Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together.

Crowd: **Away with this fellow! Release Barabbas for us!**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: **Crucify, crucify him!**

A third time he said to them. “

Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. *(All Stand, if able.)*

Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!”

At the mention of the place of “The Skull”, the congregation should stand and remain standing for the remainder of the reading.

There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. (*silence*)

The Congregation observes a period of silence.

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

(*Silence*)

Please remain standing, if able.

Hymn | Hymnal 168 (vv 1,5)

"O sacred head, sore wounded"

Herzlich tut mich verlangen

1. O sa - cred head, sore wound - ed, de - filed and put to scorn; O
5. My days are few, O fail not, with thine im - mor - tal power, to
king - ly head, sur - round - ed with mock - ing crown of thorn; what
hold me that I quail not in death's more fear - ful hour; that
sor - row mars thy grand - deur? Can death thy bloom de - flower? O
I ___ may fight be - friend - ed, and see in my last strife to
coun - te - nance whose splen - dor the hosts of heaven a - dore!
me ___ thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676) and Robert Seymour Bridges (1844-1930);
Music: *Herzlich tut mich verlangen*, Hans Leo Hassler (1564-1612), adapted Johann Sebastian Bach (165-1750)
Reprinted with permission under ONE LICENSE #A725336. All rights reserved.

Please stand or kneel, as able.

The Prayers of the People | Form I, BCP page 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Anthem

“Were You There”

Sue Mitchell-Wallace
St. David's Choir

Were you there when they crucified my Lord? Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

Our long-term prayer concerns can be found in the Weekly Prayer List at the end of this service booklet.

Please pray for Gloria, the Morton Family, the Burkart Family, Marian, Megan, Gloria, Isabelle, Danny, Diane, Jean, Carol, Pam, Dave, Tim, Ann, Mike, Mary Lee, Betty, Vonceal, Harriet, Stu, Rick, Leigh, Jim, Gloria, and Charles.

Please stand, if able.

After the Peace, please be seated.

For online giving, please use this QR code:



Please stand, if able.

Presentation Hymn | Hymnal 160

“Cross of Jesus, cross of sorrow”

Cross of Jesus

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

The Great Thanksgiving | Prayer A, BCP page 361

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus | Hymnal S-128

“Holy, holy, holy, Lord”

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Please stand or kneel,
if able.*

*Please pray together in
unison.*

We welcome you to receive communion at the altar. An usher will guide you forward at the appropriate time. If you prefer a gluten free wafer, please let the minister know. If you would like to come forward, but not receive communion, please cross your arms over your chest in the form of an "X" and the minister will offer a prayer of blessing.

Please notify an usher if you or a family member desire that the Sacrament be brought to you in the pew rather than at the altar rail.

Please kneel, if able, and pray together.

The Breaking of the Bread | BCP page 364

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

Fraction Anthem | Hymnal S-165

"Jesus, Lamb of God"

William Mathias



The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution

Communion Hymns

Hymnal 170: "To mock your reign, O dearest Lord"

The Third Tune

Hymnal 585: "Morning glory, starlit sky"

Bingham

The Postcommunion Prayer

God of our salvation, with this spiritual food you have renewed us in your covenant and restored us to life. Help us to follow the path of him who died to set us free. Help us to forgive as you have forgiven us. Help us to trust you, even when hope is failing. Help us to take up our cross and to follow you in your redeeming work; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be glory and praise for ever and ever. Amen.

Closing Prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Closing Hymn

“Ride on! ride on in majesty!”

Winchester New

Please stand, if able.

1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3. Ride on! ride on in ma - jes - ty! The an - gel ar - mies
4. Ride on! ride on in ma - jes - ty! Thy last and fierc - est
5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride

san - na cry; thy hum - ble beast pur - sues his road with
on to die; O Christ, thy tri - umphs now be - gin o'er
of the sky look down with sad and won - dering eyes to
strife is nigh; the Fa - ther on his sap - phire throne ex -
on to die; bow thy meek head to mor - tal pain, then

palms and scat - tered gar - ments strowed.
cap - tive death and con - quered sin.
see the ap - proach - ing sac - ri - fice.
pects his own a - noint - ed Son.
take, O God, thy power, and reign

Words: Henry Hart Milman (1791-1868); Music: Winchester New, William Henry Monk (1823-1889)
Reprinted with permission under ONE LICENSE #A-725336, All rights reserved. Used with permission.

The Dismissal

Celebrant adds closing dismissal

People Thanks be to God.

Voluntary

“Ah, Holy Jesus”

Wayne Wold

Prayer List for Week of April 13

Please Pray for:

Gloria Hernandez; the Morton Family; the Burkart Family; Marian David; Megan Crain; Gloria Mongole; Isabelle; Danny Vara; Diane Zaragoza; Jean Conroy; Carol Hathaway; Pam Dunaway; Dave Nasser; Tim Smucker; Ann Real; Mike Toto; Mary Lee Kraushaar; Betty Graves; Vonceal Kubler; Harriet; Stu and Rick Gardner; Leigh Thompson; Jim Odum; Gloria; and Charles Plunkett.

We offer prayers of Thanksgiving for those who celebrate birthdays this week:

Nicole Highsmith; Merejilda Mejia; Marileigh Poole; David Wilburn; Steve Potter; Bill Dawson; Katie McCallum; Frances Mullis; Michelle Perera; Eric Berry; Ben Dameron; Kelli Easterling; Wendy Gotham; Jackson Sullenberger; Calhoun Hipp; Maggie Daly; Allison Merrill; Rosalia Piazza; Amy Sale.

If your birthday, or the birthday of someone you know, is missing, please contact the office. We may be missing your birthday information.

Long Term Prayers Asked For: *(this list may only be printed once or twice a month but will be on the church website each week at www.stdavidchurch.org.)*

Sherrill; Nadine Pearce; Susan Kunkle; Emilio Juarez; Alan Demascus; Peter Tennis; Joan, Owen and Scott Taylor; Ken Harris; Charlene Hawk; Nikki; Ann; Connie Smith; Natalie Smith; Amy Eliza Springer; Ernestine Doane; Sylvia Hine; Sarah Marton; Julie Knop; Daniel; Anne Blomberg; James; Nancy Thomasson; Mike Grogan; Stu and Rick Gardner; Bill Regan; Jan Carlson; Niki Lachica; Dan Smith; Christine Williams; Christian; Barbara Mulcahy; the Avel Family; the Spann Family; Craig; Curtis; Elise Barden Davis; Erin Grismore; Lauren Caldwell; Marilyn Dougherty; Fay Key; Julia; Kim Venable; Tristen Jackson; Todd Mills; Shirley McBurney; Jessica LeClaire; John Rogers; Malone Williams; Linda Reisen-Reitkoph; Dave Farner; Andrew; Jackie Elam; Mike Lord; Michael; Patty Briguglio; Gabrielle Felder; Brian Heyer; and Sue Farner.

TODAY

at St. David's

Coffee Station: Coffee is available after each service at two coffee stations in the mailbox hallway.

Parish Breakfast: 8:00-9:30 a.m., Grace Hall. All are welcome! Suggested donation \$5.

Rector's Forum: From There to Eternity. 10:15-11:00 a.m., Grace Parish Hall. Join the Rev. Remington Slone and parishioner Shawn Allen in an exploration of theological perspectives on atonement, sin, reconciliation, and forgiveness and how Christ's life, death, and resurrection allowed for it all.

Embodiment and Centering Prayer: 10:15-11:00 a.m., Jeffords Hall Front Half. Come join Katie Karppala in a 4-week series of spiritual embodiment using the tools of the text, contemplative practices and centering prayer. Feel free to bring a yoga mat or blanket to get comfortable!

Children's Sunday School: 10:15-11:00 a.m.
• 4-years to 1st grade – Catacombs (Indoor Play Space) downstairs in the main church building accessed by stairs leading off the Preschool Hallway.

- 2nd to 5th graders – Classrooms downstairs in Jeffords Fellowship Hall.
- There is Nursery care for children infants to 3-year-olds, St. David's Nursery, (St. Anne's Room) located in the main church building.

Youth Sunday School: 10:15-11:00 a.m.: Youth (6th-12th grades) will gather at the bulletin boards after the 9:00 a.m. service and walk to Sinclair House together!

Music Rehearsals:

- 7:45 a.m. - Basement Band rehearsal in the Jeffords Hall basement
- 9:00 a.m. - Handbell Choir rehearsal in the Bell Rm.
- 10:15 a.m. - Adult Choir in the choir loft
- 6:00 p.m. - Basement Band vocal rehearsal in the Jeffords Hall basement

If you are interested in learning more about any of these groups, please contact Sue Wallace at Music@stdavidchurch.org or Susie Clements at susie@stdavidchurch.org.

THIS WEEK

at St. David's

Monday (14th)..... Holy Monday Eucharist – 12:00 p.m., St. Gabriel Room.

..... **Six Mercies – 1:00 p.m.** St. David's Office. Contact Jan Georges, jtimothyjanet@bellsouth.net.

..... **Stations of the Cross let by EfM – 6:30 p.m., Nave.**

..... **Men's Pub Night – 7:00 p.m.,** Mac McGee's Irish Pub on Canton Street. Contact Jonathan Golden, jonathan@drinkcoffeedgood.com.

Tuesday (15th) Tuesday Morning Men's Bible Study – 6:30 a.m., virtual. Contact Ron Felder, ron.felder@gmail.com.

..... **Holy Tuesday Eucharist – 12:00 p.m., St. Gabriel Room.**

..... **Holy Tuesday Evening Prayer – 6:30 p.m., Nave.**

..... **Pickleball – 6:30-8:30 p.m.,** Jeffords Hall. Contact Mike Dougherty, m.dougherty02@gmail.com.

Wednesday (16th)... Yoga – 10:30 a.m., Front Half of Jeffords Hall. Contact Mary Veal, mdelucciaveal@comcast.net.

..... **Holy Wednesday Eucharist – 12:00 p.m., St. Gabriel Room.**

..... **Path to Shine – 2:30-5:00 p.m.,** Jeffords Hall classrooms. Contact Patty Ormsby, talktopao@comcast.net.

..... **Stations of the Cross with Holy Communion – 6:30 p.m., Nave.**

..... **St. David's Choir Rehearsal – 7:30 p.m.,** Nave-Choir Loft. Contact Sue Wallace, music@stdavidchurch.org.

Thursday (17th) St. Francis Burrito Ministry – 8:00 a.m., Jeffords Hall Kitchen. Contact Tom Ader, thomas.ader@yahoo.com.

..... **Maudy Thursday Service with Foot Washing and Holy Communion – 6:30 p.m., Nave.**

Friday (18th) Good Friday Services – 7:00 a.m., 12:00 p.m., and 6:30 p.m., Nave.

..... **Good Friday Services in Spanish – 7:15 p.m.,** Jeffords Hall, 7:45 p.m., Nave.

Saturday (19th) Holy Saturday Service – 8:00 a.m., Memorial Garden.

..... **Musical Rehearsal – 10:00-11:30 a.m.** for choirs and musicians for Easter. Choir Loft, Nave. Contact: Sue Wallace, music@stdavidchurch.org.

GROW

Walking the Mourner's Path: SAVE THE DATE:

April 27 to June 15. Whether your loss is recent, or you have been grieving for some time, this 8-week workshop is designed to meet you where you are. St. David's parishioners, Toni Cathcart and Ron Bagwell, trained Facilitators, will lead the sessions alongside our clergy. The only expense for participants is the workbook, which costs approximately \$50.00 (scholarships available). Use this QR code to register. **Registration deadline is April 13.** If you have any questions, please reach out to Chip Broadfoot, chip@stdavidchurch.org.

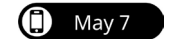
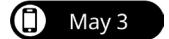


The Next Stage Seminar: Planning with Purpose:

May 3, 4:00 p.m. or May 7, 6:00 p.m. Join us at St. David's for The Next Stage Seminar—a thoughtful and practical series designed to help you, and your loved ones prepare well for the future. Whether

with us at St. David's

you're navigating the complexities of estate planning, considering housing transitions, or simply wanting to get your parish and personal affairs in order, this seminar covers it all. Our lineup of local professionals and parish leaders will guide you through legal and financial essentials, funeral and memorial planning, and the spiritual and practical support available through St. David's. Topics include wills and powers of attorney, charitable giving, housing transitions, advance directives, planned giving, obituary advice, and more. All are welcome. Click one of the QR codes to register online or pick up a registration form at the display table in the mailbox hallway. Note there is a different QR code for each session. Questions? Contact Chip Broadfoot, Chip@stdavidchurch.org.



SERVE

As we walk together in love and deepen our faith, we are continually reminded of the importance of serving others—living in alignment with the teachings of Jesus. We warmly invite you to explore the many ways you can make a difference through service, both within St. David's Church and throughout our wider community. Below are several current volunteer opportunities. To view a full list and detailed descriptions of all service options, please go to www.stdavidchurch.org for a complete list and full description of service opportunities.

St. David's Hospitality Committee – Creating a

Joyful Easter Celebration! Join Us in Creating a Joyful Easter Celebration! We're hosting a light Easter reception in Jeffords Hall from 10:15-11:00 a.m., where families will gather before the children head off for their Easter Egg hunts. Please help; many hands make the job easier and fun! Go to www.stdavidchurch.org for more information or to sign up, or reach out to Ron Bagwell, ron.bagwell@yahoo.com, or Rebecca Cline, Rebecca@stdavidchurch.org.

NFCC April Food Collection: Single Serving Items!

To prepare a box of mac and cheese you need a stove, a pot, milk, butter, and a bowl. To prepare a CUP of mac and cheese you need water and a microwave! Many NFCC clients live in circumstances which make the cup/microwave choice highly desirable. NFCC also uses single serve and/or ready to eat items in the emergency bags filled every day for homeless clients. Single serve items include Mac & Cheese cups, Ramen type noodle cups, Single serve pop-top soups, Cereal cups, Vienna Sausages,

with us St. David's

or any other single serve, ready to eat, or with minimal prep needed, cans, cups, tiny trays.

Mimosa Book Collection: Have your kids or grandkids outgrown the books you have in your house? St. David's is partnering with several local organizations to provide free books to students at Mimosa Elementary and Children's Development Academy of Roswell. A child having access to books in their home is one of the highest indicators of future success. Please consider donating your used books so we can ensure children have all the tools they need to succeed. A table will be set up in the hall each Sunday during April to collect books. (We will distribute books for any age group, but are especially focused on pre-k to 5th grade.) Contact: Shawn Allen, shawnemryallen@gmail.com.

Family Promise Host Week: April 27-May 4. Family Promise of North Fulton/Dekalb is an organization dedicated to helping families who are experiencing housing insecurity. St David's serves as a host congregation for Family Promise several times each year. We will welcome 2-3 families to the Sinclair House during the week of April 27-May 4, where we will share the love of Jesus by providing each family with a comfortable room of their own and nourishing meals. It takes a lot of volunteers to make the week a success, so please check the volunteer opportunities using the QR code. Questions about how you can help? Please contact Claudia Zimmermann for answers!



SERVE *Continued*

Campus Clean Up Day: Saturday, April 26, 9:00 a.m.-1:00 p.m. Get out your work gloves and sunblock! The St. David's Buildings and Grounds Committee is sponsoring a landscaping cleanup on Saturday, April 26th from 9:00 a.m.-1:00 p.m. We will be focusing on the areas behind the back parking lot, including the outdoor classroom. We are removing undergrowth, dead trees, branches, etc. We will have a green dumpster available for the organic waste. We will also provide cold drinks and snacks. Please bring any tools (especially clippers), gloves, safety glasses, etc. that you might need. If you have any questions,

with us St. David's

please contact Robbie Stadter (robbiestadter@hotmail.com) or Shawn Allen (shawnemryallen@gmail.com).

Adopt-a-Road Clean Up: Saturday, May 3, 9:30-11:30 a.m. We are looking for many hands who can spare a few hours helping clean up Old Roswell Road from Warsaw Road to Holcomb Bridge Road. Reflective vests and trash bags are provided. Please wear protective footwear, garden/work gloves, and bring a refillable water bottle. Please contact Nell Fernandez, nellf5647@hotmail.com, if you can help.

CONNECT

Vacation Bible School (VBS) 2025: "Magnified! Discovering the bigness of God in the smallest of things!" Save the Date! June 16-20, 9:30 a.m.-12:30 p.m. **Registration is now open!** For children 3 years (potty trained) to 5th grade. Join us for 5 days of fun and fellowship, games, crafts, and serving others! We are also looking for **2-3 adult volunteers to serve as Event Coordinators** to collaborate, imagine, plan, and oversee St. David's awesome VBS. Reach out to Judy Hine, Director of Children's Ministries: judy@stdavidchurch.org with any questions. To register use this QR code or go to www.stdavidchurch.org.



Men's Retreat: May 2-4, 2025, Unicoi State Park, Helen GA. Please join us for a weekend of Spiritual Renewal and Christian Fellowship. Our speaker and retreat leader is The Rev. Dr. Dave Fry. Dave is a retired Presbyterian minister who happens to be a St. David's parishioner and member of the choir. The theme will be "A Gathering of Giants". We are looking forward to an engaging and meaningful discussion. Starting on Friday 5/2 at Noon, we will have optional golf, fishing, hiking, and biking. The formal program will begin on Saturday 5/3. You can easily drive up on Saturday morning from the Atlanta metro – it's about 1.5 hour drive. The program ends on Sunday 5/4, with the program wrap-up and a worship service with Holy Eucharist. Register now! There are paper registration forms in the mailbox hallway or you can register online at www.stdavidchurch.org. If you have any registration questions contact Ron Felder at ron.felder@gmail.com.

Easter Flower Dedications: SUBMISSIONS DUE BY TODAY, APRIL 13. Flowers and decorations for Easter services are made possible by your generous donations. The amount is voluntary, but the usual contribution is \$50. Please go to www.stdavidchurch.org/give to donate and dedicate flowers for Easter.

with us at St. David's

Sunday Night @ St. David's: NEW Date! Now APRIL 27. 5:00-6:30 p.m. Same time, location, fun and fellowship! Our final Sunday Night @ St. David's for this "season" has been moved to Sunday, April 27. Mark your calendars to join us for the same fun activities for everyone in your family, in the same locations around campus. We hope to see you there!!

Share the Joy of Easter—Invite Someone Today! Easter Sunday is almost here and we're excited to celebrate the resurrection of our Savior together in worship! It's the time of year to share the love and hope of Christ by inviting your friends, family, and neighbors to join us for one of our beautiful services. Consider long-absent community members or those who haven't yet stepped into our church; Easter is when people are most likely to say "yes." A personal invitation goes a long way! It's easy to invite! We have printed invitation cards with Easter Service times at the Welcome Desk, and elsewhere throughout our campus. Please take several. Also, our Easter Service schedule is on St. David's website, Facebook page, and Instagram account. Please like and share it. Let's come together to celebrate the miracle of Easter!

Easter Reception and Family Fun: (and Children's Egg Hunt!) April 20. All are invited to join in the Easter fun at 10:00 (or as soon as the 9:00 a.m. service ends) in Jeffords Hall for fun and refreshments (cake, yum!). After all are gathered and have had time to enjoy the refreshments, the children will be accompanied by our wonderful volunteers to the locations for each age group's Egg Hunt!! **Please come prepared with a basket**, though we will have extras if you forget. Parents, friends and grandparents are invited to remain with their child(ren) during the Egg Hunt. Thank you! Questions? Contact Judy Hine, Director of Children's Ministries, judy@stdavidchurch.org, or Karen Juarez, Director of Youth Ministries, youth@stdavidchurch.org.

Come celebrate "Children's Day" (Dia Del Niño)!

We'll have piñatas, candy, and much more. Date: May 4 at 3 p.m. in Jeffords Hall. ALL ARE WELCOME!

Why do we celebrate Children's Day? Mexico designated April 31st as Children's Day, as agreed upon by the National Commission on Human Rights. The purpose of this day is to recognize and promote children's

rights, as well as highlight the importance of their well-being and development. Beyond gifts or recreational activities, this day is an opportunity to remember that children's rights are a shared responsibility and that, by celebrating them, we recognize their importance in the present and their fundamental role in the future of each country.



Dear St. David's,

Remember when Jesus said the first shall be last and the last shall be first? We are asking you to take this quite literally when choosing your parking spot for the Easter services.

After inviting your friends and neighbors with the handy invitation cards, we'd love for you to make room for them in our tightly packed parking lot.

We are asking able-bodied regulars and those not weighed down with diaper bags and strollers to consider parking at Mimosa, Merit Financial, or down the street from Sinclair House. It will take a little planning, but imagine the joy our visitors will feel when they find a spot in the main parking lot. It could be seen as a good omen that they are meant to be here. Thank you for considering!


- YOUR Evangelism Team



April 20

- 6:30 a.m.** Service of the Light. Sunrise Vigil, Memorial Garden
- 7:30 a.m.** Holy Communion, Rite I.
- 9:00 a.m.** Family Service with Holy Communion, Rite II. Childcare is available, contemporary worship music will be provided by St. David's Basement Band.
- 10:00 a.m.-11:15 a.m.** Easter Reception and Family Fun, Jeffords Hall.
- 11:15 a.m.** Festive Holy Communion, Rite II. In-person and online, childcare available.
- 1:15 p.m.** Misa de Resurrección. (refrigerio después de misa)



April 13	Palm Sunday	<p>7:45 a.m. service will begin by gathering together on the front steps of Harrison Hall for the Liturgy of the Palms and process into the church together.</p> <p>9:00 a.m., 11:15 a.m., and 1:15 p.m. (en Español) services will begin by gathering together in the traffic circle in front of Jeffords Hall for the Liturgy of the Palms. We will process down the sidewalk with the donkey along Old Roswell Road and enter the church together. (1:15 p.m., procesión con el burrito desde el pasillo de Jeffords.)</p>
		
<h1>HOLY WEEK</h1>		
April 14	Holy Monday	<p>12:00 p.m. Holy Communion, St. Gabriel Room. 6:30 p.m. Stations of the Cross led by St. David's EfM.</p>
April 15	Holy Tuesday	<p>12:00 p.m. Holy Communion, St. Gabriel Room. 6:30 p.m. Evening Prayer</p>
April 16	Holy Wednesday	<p>12:00 p.m. Holy Communion, St. Gabriel Room. 6:30 p.m. Stations of the Cross with Holy Communion.</p>
April 17	Maundy Thursday	<p>6:30 p.m. Maundy Thursday Service with Holy Communion and foot washing followed by Altar of Repose. (This service will be livestreamed.)</p>
April 18	Good Friday	<p>7:00 a.m./12:00 p.m./6:30 p.m. Good Friday Service with Holy Communion. (6:30 p.m. service will be livestreamed.) 7:45 p.m. Via Crucis y Liturgia de Viernes Santo (Stations of the Cross and Good Friday Liturgy in Spanish)</p>
April 19	Holy Saturday	<p>8:00 a.m. Prayer Service in the Memorial Garden.</p>

ANNOUNCEMENT

from the Finance Office

Donation Received: The finance office received a donation by mail from National Financial Services, LLC the week of March 16-21. However, the donation had no personal name attached. If this is your donation, please call the finance office, 770-993-6084, ext 120.

Year-to-Date Giving Statements were emailed this past week. This is a good way to double-check to see if this donation is yours. Please check your statement for accuracy. If you have any questions, please contact the finance office. Thank you!



SAINT DAVID'S EPISCOPAL CHURCH
1015 Old Roswell Rd., Roswell, GA 30076
Parish Office 770-993-6084
www.stdavidchurch.org

CLERGY

The Rev. Remington Slone, Rector rslone@stdavidchurch.org

The Rev. Chip Broadfoot, Associate Rector.....chip@stdavidchurch.org

The Rev. Irma Guerra (Mimi), Vicar for Hispanic Ministrymimi@stdavidchurch.org

The Rev. Anne Elizabeth Swiedler, Assoc. Rector, Emerita

The Rev. Thomas Ader, Deacon, Retired

The Ven. Carole Maddux, Archdeacon

Katie Karppala, Seminarian

VESTRY

Term Expires 2025

Kay Anderson

Bob Coleman

Carol Hathaway

Robbie Stadter, Jr. Warden

Term Expires 2026

Bo Avel

Patrick Cathcart

Jeff Odell, Sr. Warden

Jen Walker

Term Expires 2027

Shawn Allen

Jim Linthicum

Mario Netto

Deb Stecher

Leonard Ferrand, Treasurer (*Ex Officio*)

Who to Contact for...

Adult Learning

The Rev. Remington Slone ... rslone@stdavidchurch.org

Children's Ministries and Nursery (birth to 5th grade)

Judy Hine judy@stdavidchurch.org

Communications

Susie Clements susie@stdavidchurch.org

Facilities Maintenance

Grace Horn facilities@stdavidchurch.org

Finance

Claudia Bernal finance@stdavidchurch.org

Member Engagement

Rebecca Cline rebecca@stdavidchurch.org

Music, Organist and Choirmaster

Sue Mitchell-Wallace..... music@stdavidchurch.org

Music, Basement Band

Susie Clements susie@stdavidchurch.org

Operations and Events

Grace Horn grace@stdavidchurch.org

Outreach

Tom Erdmanczyk..... terdmanczyk@gmail.com

Pastoral Care

The Rev. Chip Broadfoot chip@stdavidchurch.org

Preschool

Micky Trifanescu..... preschool@stdavidchurch.org

Youth Ministries (6th-12th grades)

Karen Juarez youth@stdavidchurch.org

Vestry

Jeff Odell..... jodell@hotmail.com

Welcome Ministry

Rebecca Cline rebecca@stdavidchurch.org