

ST. † DAVID'S
EPISCOPAL CHURCH

Easter

@ St. David's Episcopal Church

The Holy Eucharist, Rite II

11:15 a.m.

Alleluia!

The Fifth Sunday of Easter
April 28, 2024

Texts for the service are contained in this bulletin and are drawn from the red Book of Common Prayer (BCP) or blue Hymnal, both found in your pen.

Please stand, if able, at the opening chimes.

Music and Hymn texts used by permission. Church Pension Fund. The Hymnal 1982, Wonder, Love and Praise, Lift Every Voice and Sing II. All rights reserved. OneLicense #A-725336.

Welcome to St. David's! We are so happy you're with us this morning! If you'd like to learn more about getting involved at St. David's, please fill out the online visitor card using this QR code. You can also complete the visitor's card found in the pew rack and turn it in to an Usher or place it in the box on the Welcome Desk. Thank you for being here and for your offering of praise and thanksgiving.



Nursery: Children of all ages are invited to participate in our worship services at St. David's. Nursery care is also available for infants to 4-year-olds from 8:45 a.m. to 12:30 p.m.

The Word Of God

Prelude

"Prelude on Middlebury"

Dale Wood

Processional Hymn | Hymnal 182 (vv 1,2,3,5)

"Christ is alive! Let Christians sing"

Truro

Easter Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis | Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson | Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

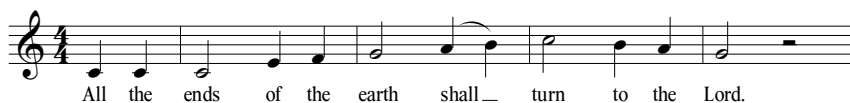
People **Thanks be to God.**

Please be seated.

Congregation will sing the antiphon. Choir will sing the verses.

Psalm 22:24-30 | BCP page 610

Antiphon (sung by all)



- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

Antiphon (Sung by all)

- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD’S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon (sung by all)

The Second Lesson | 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn | Hymnal 529

“In Christ there is no East or West”

McKee

The Gospel | John 15:1-8

Gospeler The Holy Gospel of Our Lord Jesus Christ According to John.

People Glory to you, Lord Christ.

Jesus said, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me

and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Remington Slone

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People | Form IV, BCP page 388

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live
together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we
may honor one another and serve the common good. *Silence*

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly
in the service of others and to your honor and glory. *Silence*

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us. *Silence*

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in
their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy **Hear our prayer.**

Please be seated.

Please stand, if able.

*Please stand or kneel,
as able.*

*Our long-term prayer
concerns can be found in
the Weekly Prayer List
at the end of this service
booklet.*

*Please pray for Karen,
Sarie and family,
Christine, Jacqueline,
Mario and family, Jane,
Heidi, Alan, Julie,
Daniel, Bill, Taylor,
Jennifer and Jamie.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy **Hear our prayer.**

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People And also with you.

Please stand, if able.

*After the Peace, please
be seated.*

*For online giving, please
use this QR code:*



Please stand, if able.

The Holy Communion

Offertory Anthem

“The Great Commission”

Robert Lehman
St. David’s Adult Choir

*Jesus came and said to them, all authority in heaven and on earth has been given to me.
Go therefore and make disciples of all nations, teaching them to observe
all that I have commanded of you; And lo, I am with you always, to the close of the age.*

Presentation Hymn | Hymnal 213

“Come away to the skies”

Middlebury

The Great Thanksgiving (Prayer B)

BCP page 367

The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

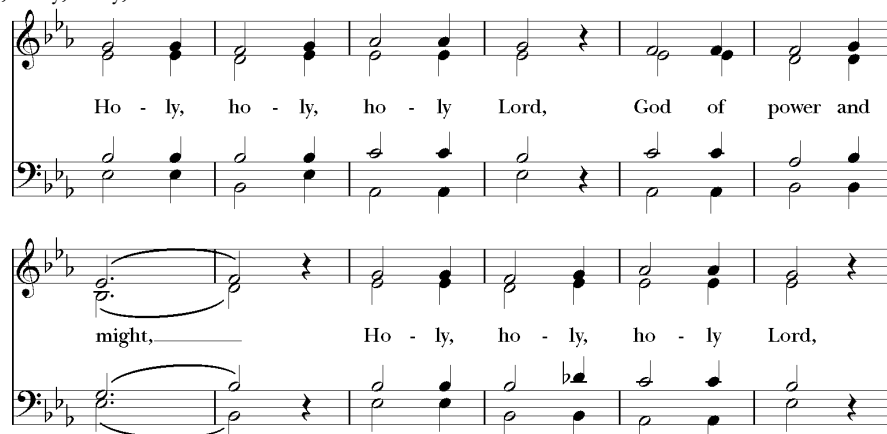
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | Hymnal S-130

“Holy, holy, holy, Lord”

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Please stand, or kneel,
 as able.*

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem | Hymnal S-164

"Lamb of God"

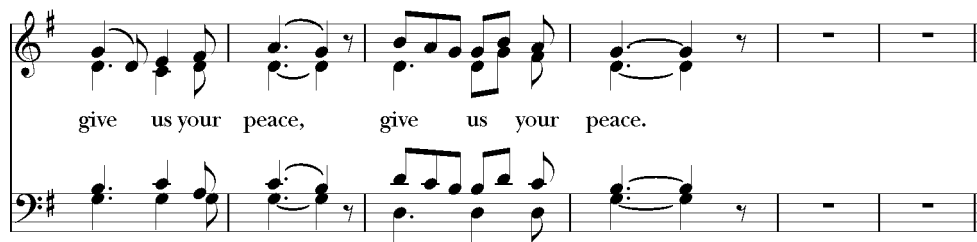
Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

*Please pray together in
unison.*



We welcome you to receive communion at the altar. An usher will guide you forward at the appropriate time. If you prefer a gluten free wafer, please let the minister know. If you would like to come forward, but not receive communion, please cross your arms over your chest in the form of an "X" and the minister will offer a prayer of blessing.

Please notify an usher if you or a family member desire that the Sacrament be brought to you in the pew rather than at the altar rail.

Please kneel, if able, and pray together in unison.

Please stand, if able.

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution

Communion Hymns

Hymnal 581: "Where charity and love prevail"

Cheshire

Hymnal 576: "God is Love, and where true love is"

Mandatum

The Postcommunion Prayer | BCP page 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn | Hymnal 657

"Love divine, all loves excelling"

Hyfrydol

Easter Dismissal

Priest Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Voluntary

"Finale on Pisgah" (American Folk Hymn)

Dale Wood

Prayer List for Week of April 28

New Prayer Requests:

Karen Burpo; Sarie Clements and family, Christine Williams; Jacqueline Kelly; Mario Netto and family.

Please Pray for:

Jane Brady; Heidi Smith; Alan Demascus; Julie Knop; Daniel; Bill Barker; Taylor Starbuck; Jennifer Yates and Jamie.

We offer prayers of Thanksgiving for those who celebrate birthdays this week:

Jackie Ashman; Elly Okello; John Oldaker; Drew Finarelli; Karen Phillips; Brian Taylor; Michael Brooks; Benny Peralta; Nancy Cox; Robert Cox; Fiona Isham; Tina Perrin; Jonathan Acker; Debbie Bacon; Marie Stevens; Ben Bertelson; Madeline Waldrop; Susie Clements; and Meg Goen.

If your birthday, or the birthday of someone you know, is missing, please contact the office. We may be missing your birthday information.

Prayer List for Week of April 28 (continued)

Long Term Prayers Asked For: (this list may only be printed once or twice a month but will be on the church website each week at www.stdavidchurch.org.)

Tiz Alemayehu; Melissa and family; Anne Blomberg; Britton Spann; Althea Benton; James; Nancy Thomasson; Timothy Andrew Faber; Todd Williamson; Jackie Swartz; Brittany Popis Farrar; Stu and Rick Gardner; Bill Regan; Al Battle; Jan Carlson; Andrew Vara; Niki Lachica; Dan Smith; Christian; Barbara Mulcahy; the Avel Family; the Spann Family; Craig; Curtis; Elise Barden Davis; Erin Grismore; Lauren Caldwell; Pat Klausman; Marilyn Dougherty; Fay Key; Julia; Kim Venable; Tristen Jackson; Todd Mills; Shirley McBurney; Jessica LeClaire; John Rogers; Malone Williams; Linda Reisen-Reitkoph; Dave Farner; Andrew; Jackie Elam; Mike Lord; Michael; Patty Briguglio; Gabrielle Felder; Amy Eliza Springer; Brian Heyer; and Sue Farner.

TODAY

at St. David's

Parish Breakfast: 8:00-9:30 a.m., Grace Hall. All are welcome! Suggested donation \$5.

Connections Café: Grace Hall. Visitors and Newcomers to St. David's are invited to Connections Café to grab breakfast, ask questions, learn more about St. David's, and have a quick tour of our buildings! We are offering two sessions: **8:00 a.m.** and **9:15 a.m.** Please come to whichever session works for your schedule! If you are unable to make it this Sunday, the next Connections Café will be Sunday, May 19. Contact, Rebecca Cline at rebecca@stdavidchurch.org.

Special Rector's Forum with Georgia Interfaith Power and Light: 10:15-11:00 a.m. "Jesus, St. Francis, and Earth Care" presented by Carol Bartlett, co-founder Georgia Interfaith Power and Light. We'll explore what St. Francis has to say about who we love and what Jesus has to say about how we love. Then we'll explore our place in all of this and consider how this might call us to take environmental action. All are welcome!!

Children's Sunday School: 10:15-11:00 a.m.
3-year-olds – St. Elizabeth Room, main church building, off the Preschool hallway.
4-years to 1st grade – Catacombs (Indoor Play Space) downstairs in the main church building accessed by stairs leading off the Preschool Hallway.

2nd to 5th graders – Classrooms downstairs in Jeffords Fellowship Hall, next to the main church building.

Youth Sunday School: 10:15-11:00 a.m., Sinclair House. Youth may gather at the Youth bulletin board immediately following the 9:00 a.m. service to walk up to the Sinclair House together.

Conversations in Christ: 10:15-11:00 a.m., Bethany. This offering is open to all, and there is no required reading. All are welcome!

Music Rehearsals:
7:45 a.m. - Full Basement Band Rehearsal in Jeffords Hall Basement
9:00 a.m. - Handbell Choir in the Bell Room
10:15 a.m. - Adult Choir in the Choir Loft
If you are interested in learning more about any of these groups, please contact Sue Wallace at Music@stdavidchurch.org or Susie Clements at Susie@stdavidchurch.org. All are invited and welcome.

Reception for Fr. Brito: 2:30 p.m., Jefford Fellowship Hall. Join us following the 1:15 p.m. service for a reception honoring Fr. Antonio Brito for his 13 years of dedicated service at St. David's.

THIS WEEK

at St. David's

Monday **Six Mercies** – 1:00 p.m. St. David's Office. Contact Jan Georges, jtimothyjanet@bellsouth.net.

Tuesday **Tuesday Morning Men's Bible Study** – 6:30 a.m., virtual. Contact Ron Felder, ron.felder@gmail.com.

Wednesday **Yoga** – 10:30 a.m., Jeffords Hall. Contact Mary Veal, mdelucciaveal@comcast.net.
..... **Club Carpe Diem Cinco de Mayo** – 11:30 a.m., Jeffords Hall. Contact Georgia Stokes, gastokes1959@gmail.com.
..... **Path to Shine** – 1:45 p.m. Classrooms downstairs Jeffords Hall. Contact Patty Ormsby, talktopao@comcast.net.

Thursday **St. Francis Burrito Ministry** – 8:00 a.m. Jeffords Hall Kitchen. Contact Tom Ader, thomas.ader@yahoo.com.
..... **Adult Choir Rehearsal** – 7:30 p.m., Choir Loft. Contact Sue Wallace, Music@stdavidchurch.org.

Friday to Sunday .. **Men's Retreat** – Friday afternoon to Sunday afternoon, Unicoi State Park. Contact Loren Conrad, LorenC39@att.net.

SERVE

with St. David's

As we walk in love together and grow deeper in faith, we are reminded of the importance of service to others, echoing the teachings of Jesus. We invite you to engage with the various upcoming service opportunities within the church and in the community around us. Please go to www.stdavidchurch.org to more information or to sign up for any of these opportunities.

Office Angels, Flower Guild and more: St. David's is seeking volunteers to help some of our Worship Support and Administrative ministries. We currently have the following opportunities for Office Angels to answer calls at our front desk, for Flower Guild, for Greeters and more!

NFCC Pantry Collection for April, Single

Serve Sizes: Many of the NFCC clients live in circumstances which make the cup/microwave choice highly desirable. Single serve sizes are also used in the NFCC Emergency Bags, which are filled every day, for homeless clients. **SINGLE SERVE IDEAS:** Mac & Cheese cups, Ramen type noodle cups, single serve

pop-top soups, cereal cups, Vienna Sausages (or other single serve canned meats), and any other single serve, ready to eat, or minimal prep needed: cans, cups, tiny trays, etc.

Coming up for **May Pantry Collection:** BAKING MIXES: brownie mix, cake mix, pancake mix, etc.

Thank you for your willingness to serve and for your commitment to living out our faith in action.

Honduras Mission Trip! Save the Dates July 20-27!

We are looking for one final intrepid traveler to join this year's Honduras Mission Trip team and travel with us to serve at the LAMB Institute in Honduras from July 20-27! The trip total cost is \$1,000 for each participant, with the remainder of the expenses being covered by the church and fundraising efforts. This covers all travel, lodging, project material, and food expenses for the trip. If you have any questions about the trip or want to join us, please contact Grace Horn, grace@stdavidchurch.org.

CONNECT

with us at St. David's

Men's Retreat: May 3-5, Unicoi State Park. Please join us for a weekend of Spiritual Renewal and Christian Fellowship led by our speaker, The Reverend Dr. Jim Shumard, priest in charge, St. James, Clayton. He will lead our discussion titled, "FIFTY SHADES OF LIVING COLOR: Exploring the multi-verse of scripture". Come for a weekend of playful and prayerful approaches to stories in scripture, which will give insights into God's love for us and into our day-to-day relationship with God and with one another. Starting on Friday at Noon, we will have optional golf, fishing, hiking, and biking. The formal program will begin on Saturday morning. You can easily drive up on Saturday morning from the Atlanta metro – it's about 1.5 hour drive. The program ends on Sunday morning, with the program wrap-up and a worship service with Holy Communion. Please contact Loren Conrad if you have any questions at LorenC39@att.net.

Youth Sunday is May 12th! Youth Sunday will be at St. David's on May 12th during the 9 o'clock service! This service will highlight the youth who serve each Sunday, and give other youth an opportunity to try out new roles and take on different responsibilities for a worship service. Following the service, Holle Tubbs, the Youth Missioner for the Diocese, will be taking over the Rectors forum to discuss the importance of investing in youth ministries in the Episcopal Church. Any youth interested in serving in any way during this service, or if you have any questions, please contact Grace Horn at grace@stdavidchurch.org.

Celebration Sunday is also May 12th! Come celebrate a wonderful Sunday school year! All Sunday School teachers and volunteers who work with St. David's Children and Youth will be recognized during the 9:00 a.m. service. The celebration continues outside around the playground following the 9:00 a.m. service (10:15-11:00 a.m.) for children, families, and Youth! Activities include sand art, face painting, 4-Square, Mother's Day Cards crafts and bouquets making! Doughnuts and refreshments will be provided! Let us celebrate together!!

VBS 2024 Camp FireLight Registration is open!

St. David's invites you to join us in community for Vacation Bible School 2024 Camp FireLight!! VBS will be Monday-Thursday, July 8-11, 9:30 a.m.-12:30 p.m. Online Registration may be found at St. David's homepage, www.stdavidchurch.org. Youth and Adult volunteers may also sign up using the same form! Please contact Lauren McClendon or Eliza Isham at vbs@stdavidchurch.org with questions.

Camp Mikell Summer Camps! Children and Youth (and Parents!) of St. David's, the registrations for Camp Mikell summer sessions are open! Camp Mikell is the Diocese of Atlanta's Camp and Conference Center just outside Toccoa, GA. Life changing experiences and life long friendships are their specialty. Go to www.campmikell.com/summer-camp/ to check it out and register!

